1 - 8 12 54 03/04/20





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Vard No. 10 of Valanagar NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/
OR NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)
I. Parchali Sahoo son/daughter/wife  of Tangkeswan Sahoo Aged 40 years,  resident of Kanheilun Chandama Taylungad Jaslun (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
(name of the political party) / am contesting as an Independent candidate. (strike out
77 4 A
whichever is not applicable)  (2) My name is enrolled in
mail id (if any) is
is/are (i)*

MALAMBACHARAM SAHOO
Regd Me 11/95
Expiry date- 06,05.25

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

1. No.	Names	PAN	The financial	Total	income
	silve s		year for	show	n in Income Tax Return(in
			last income-	Finar	icial Years completed (
11			tax return has been filed	on 31	st March)
			has been filed		Wat City
•	l				
**					
1.	Self	Marps	N.A	(i)	N. A
	Parebali Jahoo	3622R	14		
	10.000	30221		(ii)	N.A
8	et ser e e ser essentient e i			, ,	12/ 11
		-	7	(iii)	NA.
#0.E	who part of a				19 11
	Triange .			(iv)	N.A.
			•	(-',	Man
				(v)	N.A
				(*)	
2.	Spouse	BMUPS	4.3.2022	(i)	2021-22.
		7775B			4,50,000/-
	Tanekeswar sahoo		ļ	(ii)	2020-21
	<b>3</b>				4,30,000/-
	900			(iii)	2019-20
	9			(iv)	2018-19
*	1 12	a			1,20,000/ -
	**			(v)	2017-1600/-
	HUF (If Candidate is		K. K. S	(2)	4,10,000/2
3.	Karta/Coparcener)	No		(i)	Λ / Λ
	Raita/Coparcenci,	Pan			N· A
		anoted		(ii)	
		Cities, 4			N.A
		1		(iii)	. \ ^
					N.A
ν' <u>1 τ</u> α		in " g =	(( <b>e</b> ))	(iv)	\ \
<b>€</b> 12	ANGRED THE	at a a	y 4:10 k		N.A
				(v)	
				4-4	1 1
4.	Dependent 1		١ ، ،	(i)	N· A
.rc - 54	Anushka sahoo	N.A	N.A.		
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			(ii)	pl-A
	Misson				
	3			(iii)	N.A
		· E			
	7			(iv)	N.A.
	9				
			•		N.A.

5.	Dependent 2 Adushman Sakeu	N.A	N-A	(i)	WA CEO
	Minon			(ii)	5 N.A
				(iii)	Al- A
				(iv)	N· A
				(v)	N.A.
6.	Dependent 3			(i)	- N.A
	N.A	N.A	N.A.	(ii)	N.A
				(iii)	N.A
				(iv)	NA
				(v)	N.A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) (1300)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

score off alternative (i) above,	Table	ent 1	en ye
FIR No. with name and address of	N-A	N. A	N. iv
Police Station concerned	E	V 1	
	k e E		,
	1/	1	

KALANDI GHAMANI SAHOO Regal Hist 11/08 Expiry Gote - 04/05/25

100				
H OBS	Case No. with Name of the Court	N.A	10· u	1 1
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	N. A	N·W.	11.4
(d)	Brief description of offence	N·W	N . U	10.4
(e)	Whether charges have been framed (mention YES or NO)	Al-A	N.V	N·A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	xl·A	W.V	N. A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	M· A	11.4
		en ji fi	10,	

## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table Case No. (a) NA N.A NIA A.IM Name of the Court NIA N.A. (b) of Sections (c) N.A. A. M N.A Acts/Codes involved (give no. of the Section, Section..... of IPC, etc.).

ANDICHARAN SAHOO
NOTARY
Govt of Orlass

Parbati Sahoo

				1 John
(d)	Brief description of offence for which convicted	Al. A	71 · A	NAP
(e)	Dates of orders of conviction	N. A	A.1/1	NA
<b>(1)</b>	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N· A	N·n	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.W	11.4	N·A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.M.	N·4	N. A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N· A	N·4	M.A
(j)	The Court Which had taken cognizance	N. A	N·A	NI
(k)	Case No	N.A	N.A	N' A
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	11.4	N.A
	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	N· A	N. W	N.A
(n)	The Court Which had taken cognizance	N· A	N. 4	N.A.
(o)	Case No	NI A	XI.A	N.A
			i e e	

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COULAR)		
Regd Ne. 1106 Expiry deta- of Co.25	*	6
Details of Appeal/application for revision etc. if any filed against above order taking	N.A.	1
cognizance		_

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies show be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separa means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self farted sahoo	Spouse Tareke Swar Sahoo	HUF	Dependent Anushka	Dependent AJUShman Sahoo	Depen
(i)	Cash in hand	1,300/	5.000/-	NIL	NIL.	NIL	NIL'

Sahoo

- <sub>10</sub>					12	A THE STATE OF	
Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	saving? Alc Leolera Leonk Sio87/	E.D. CO.OOD CICI Bank J. Kond J. Kond	<b>*</b> 1. <b>*</b>	N.A	N.A	NI.	1. M
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	rl· A	N.A.	N·A	N· A	M.A		
Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N·A·	N.A.	N. W	N· A			A). A
Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N· A	N·A	N.W	N: A		N. A.	N·A
Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you		NA.		1 (1).	3°6 Ja	y`ajojnasji H	
Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	101000 251000 201000		Ol .A	N-A	,	N-A	N.A.
Any other assets such as value of claims/interest  Gross Total value	63,087[	1.A		N.	A	N·A·	NA

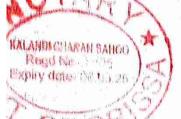
Mulum 573/22

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NOTARY

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Partati Sahoot Partati Sahoo



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI.	ote: 2. Each land or building or ote: 3. Details should include to Description	Self	Spouse farekt buork buork	HOP	Dependent-1		Dep -3
lo	A		N. A.	- N 1 A	N. A.	N.A.	N
(i)	Agricultural Land Location(s) Survey number(s)	rl: A	N.W.	N-A		2.4	
		N-A	Al-A	N. A	N· A.	NA	1
	Area (total measurement in acres)	NW			1 1 1	110 1	+
HI. 17	Whether inherited property	N'A.	~~	N.A	N. A.	Nr A	1
	(Yes or No)		Yes			N.A.	1
	Date of purchase in case	N'A	N·A·	NIA	N. A		
	of self - acquired property  Cost of Land (in case of purchase) at the time of	N.A	N.A	N·A	A'k	od: A.	1
	Purchase  Any Investment on the land by way of development, construction	NA	N· A	N.A	N· A	p. 4.	1
	etc.	41.0	RS 7.00	N.A	N. H	Nº Ac	1
	Approximate Current market value	N.A	10001-			N.A.	-
(ii)	Non-Agricultural Land	N.A	N.A	N.A	N· A		
g v i i v iv i	Location(s) Survey number(s)				n	.) 1	+
	Area (total measurement in sq. ft.)	N.A	N.A	N'A	N·A	N.A.	1
	Whether inherited property (Yes or No)	A) A	Yes 12 dec	N. A	N. A	N·A.	1
	Date of purchase in case of self - acquired property	N·A	N. A.	N-4	N·A	NA	7
	Cost of Land (in case of purchase) at the time of purchase	NA	N.A	N.A	NA	N.A.	

DI CHARAN SAHOO

Parbadi Sahoo

			-			127	2 data - 68,60
	Any Investment on the land by way of development, construction etc.	N. A	Al·A·	x1.A	Al· A	N.A.	FOR
	Approximate current market value	N-4	1 30,00 1 -1	NUA	N- A	N-A.	N. A
(iii)	Commercial Buildings (including apartments) -Location(s)	N·A.	xl. A.	N·A	N-A	N.A.	N.V
	-Survey number(s)	·		i.	***		
	Area (total measurement in sq. ft.)	N.A	N. A.	M·A	N.A	N· A·	N·A
	Built-up Area (total measurement in sq.ft.)	N·A	N·A,	N.Y	N·A	N.A.	N'A
	Whether inherited property (Yes or No)	N.A	N, A,	N. A	N· A	N.A.	N.A
	Date of purchase in case of self - acquired property	NA	N·A	N.A	NA	71·A.	N·A
	Cost of property (in case of purchase) at the time of purchase	NA	N·A	N.V	N.A.	N·A.	N'A
	Any Investment on the property by way of development, construction etc.	NA	N.A	N.A	N·A	MA-	NA.
	Approximate current market value	N.A	N.A	N.A	N,V	N·A.	N.A
(iv)	Residential Buildings (including apartments): -Location (s)	M·A.	chanda -ma	N·A	N.A.	N.A.	N·A
	-Survey number(s)			*	1, 1, 2, 1, 2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	as a <b>qu</b> s s	<i>*</i>
	Area (Total measurement in sq. ft)	N-A	61. Jose 25.	N.A	XI.A	N.A.	N.V
	Built up Area (Total measurement in sq. ft.)	N.A	1800SeL	N.A	Nh A	N· A.	N.Y
	Whether inherited property (Yes or No)	Al-A	, Yes	N·A	N- A	<b>1</b> √1. <b>4</b> ,	XI A
	Date of purchase in case of self - acquired property	N·A-	N·A,	N·A	N.A	N.A.	N.A

ANDI CHARAN SAHOO NOTARY Govt. of Orissa Sukinda, Jajpur

Parbati Sahoo

KALANDI CHARAM SAHOO Regd No-1905 Expiry data-05/05/25

OF	ON				T	111	
	Cost of property (in case of purchase) at the time of purchase	H-A	N.A.	N.A	N·A	N· A.	N-I
	Any Investment on the land by way of development, construction etc.	N.A	N.A	N·A	N· A	JI- 4.	M-W
	Approximate current market value	N.A	20,001-	N.A	NA	N·A.	N-1
(v)	Others (such as interest in property)	N.A	NA	N.A	VI- A	1.A-	N-4
(vi)	Total of current market value of (i) to (v) above	nt A	57,00,	N.A	V). V	N: A	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

> (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depende
(i)	Loan or dues to Bank/Financial Institution(s)			N·A	7		N-A
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	M·A	N.A		N·A·	N, A.	
	Loan or dues to any other individuals/ entity other than mentioned above.	KI- A	N-A	N·A =	N·A	ŀ\ A	NA
	Name(s), Amount outstanding, nature of loan	1.	14	4			es es
	Any other liability	N. A	N'A	N.A	N-A	N·A.	N.A
	Grand total of liabilities	N·A	N.A	N.A	N·A	N·A	NeA
/	ga l Ta		10	\$			1 ( 1)

Parbah Sahoo

	1921 " " " " " " " * " * " * " * " * " * "
) Details of profession or occupation:	Commence of the second
(a) Self House wife (b) Spouse Service	VOF OR S
(10A) Details of source(s) of income:  (a) Self	ī
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company	y or companies
(a)details of contracts entered by the candidate	i i
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependentsA	•
(d) details of contracts entered into by Hindu Undivided Family candidate or spouse or dependents have interest	or trust in which the
(e) details of contracts, entered into by Partnership Firms in spouse or dependents are partners	
(f) details of contracts, entered into by private companies in spouse or dependents have share	which candidate or
(11). My educational qualification is as under:	
Degree (Libary Science) Pourtechine fourket	۵.
Give details of highest School / University education mentioning the full liploma/ degree course, name of the School /College/ University and the year completed)	form of the certificate/ year in which the course
vas completed.)  VERIFICATION	<u>u</u>
I, the deponent, above named, do hereby verify and declare the fidavit are true and correct to the best of my knowledge and belief and othing material has been concealed there from. I further declare that:-	
there is no case of conviction of penums out to	
nd 6 of Part A and B above;  ) I, my spouse, or my dependents do not have any asset or liability, other	than those mentioned in
ems 7 and 8, 9 above.	1. 1.07
erified at. Taylunkoa this the 5th day of Mar	<u> </u>
itmoones:	
itnesses:	· Raybati Saho
centified by Sri Kic Sahoo	DEPONENT
at about	AN SAHOC
ar about	RY
true to the best of his/her knoledge and helia! Sukinda.	***

D4. 01/02/2027



ওଡ়িଶ। স্লাভিशা ODISHA NOTARU PUBLIC, SUKINDA, JAJPUR

54AA 605819

DEPONENT

## <u>AFFIDAVIT</u>

I, **Parbati Sahoo**, aged about 40 years, Wife of Tarekeswar Sahoo, At-Kanheipur, P.o/P.s-Jajpur Road, Dist- Jajpur (Odisha)-755019 do hereby solemnly affirm and state as Follows:-

1. That, I am the permanent resident of the above noted address and filing Nomination Paper for Counselor of Ward No-10 in Vyasanagar Municipality for the ensuing Municipal Council Election and I am Patara by Caste which is included in Category of General.

2. That, there is no criminal case pending against me in any where in the state or I have not convicted by any criminal court to my best of knowledge and

no Police case is pending against me.

That, I have not more than two Children after the commencement of Orissa Municipality (Amendment Act 1994 & the date of birth of my last Child Ayushman Sahoo is 25-07-2015 and I am not violating the section 16 of Orissa Municipal Act 1950 and its Amendment).

4. That, I have not more than one spouse living till this date.

5. That, all the above mention fact in this affidavit are true to the best of my knowledge and belief and I am swearing this affidavit to produced before Election Officer, Vyasanagar Municipality, Jajpur Road with my Nomination Paper.